CANDIDATE / OFFICEHOLDER
CAMPAIGN FINANCE REPORT

FORM C/OH
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.	**1** Filer ID (Ethics Commission Filers)	**2** Total pages filed:

3 CANDIDATE / OFFICEHOLDER NAME

MS / MRS / MR .... FIRST _Micheal_ MI _E_

NICKNAME LAST _Jimerson_ SUFFIX

OFFICE USE ONLY

FILED FOR RECORD
Date Received
RUSK COUNTY, TEXAS

JAN 12 2026

ELECTIONS ADMINISTRATOR
BY _____ DEPUTY
Date Hand-delivered or Date Postmarked

Receipt #	Amount $

Date Processed

Date Imaged

4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS

☐ Change of Address

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP CODE

Henderson, TX 75653

5 CANDIDATE/ OFFICEHOLDER PHONE

AREA CODE _(903)_ PHONE NUMBER _649-3099_ EXTENSION

6 CAMPAIGN TREASURER NAME

MS / MRS / MR .... FIRST _Micheal_ MI _E_

NICKNAME LAST _Jimerson_ SUFFIX

7 CAMPAIGN TREASURER ADDRESS (Residence or Business)

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE

Henderson, TX 75653

8 CAMPAIGN TREASURER PHONE

AREA CODE _(903)_ PHONE NUMBER _649-3099_ EXTENSION

9 REPORT TYPE

☑ January 15 ☐ 30th day before election ☐ Runoff ☐ 15th day after campaign treasurer appointment (Officeholder Only)

☐ July 15 ☐ 8th day before election ☐ Exceeded Modified Reporting Limit ☐ Final Report (Attach C/OH - FR)

10 PERIOD COVERED

Month _07_ Day _16_ Year _25_ THROUGH Month _01_ Day _15_ Year _26_

11 ELECTION

ELECTION DATE
Month Day Year _2028_

ELECTION TYPE
☐ Primary ☐ Runoff ☐ Other Description _A primary & general 2 yrs away_
☐ General ☐ Special

12 OFFICE

OFFICE HELD (if any) _County Attorney_

13 OFFICE SOUGHT (if known) _County Attorney_

14 NOTICE FROM POLITICAL COMMITTEE(S)

☐ Additional Pages

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. *THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT.* CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE	COMMITTEE NAME
☐ GENERAL	COMMITTEE ADDRESS
☐ SPECIFIC	COMMITTEE CAMPAIGN TREASURER NAME
	COMMITTEE CAMPAIGN TREASURER ADDRESS

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CANDIDATE / OFFICEHOLDER
CAMPAIGN FINANCE REPORT

15 C/OH NAME	16 Filer ID (Ethics Commission Filers)

17 CONTRIBUTION TOTALS	1.	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	$
	2.	**TOTAL POLITICAL CONTRIBUTIONS** (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	$
EXPENDITURE TOTALS	3.	TOTAL UNITEMIZED POLITICAL EXPENDITURE.	$
	4.	**TOTAL POLITICAL EXPENDITURES**	$
CONTRIBUTION BALANCE	5.	TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	$ 359.46
OUTSTANDING LOAN TOTALS	6.	TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	$

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

_____
Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit

NOTARY STAMP / SEAL

Sworn to and subscribed before me by _____ this the _____ day of _____,

20 _____, to certify which, witness my hand and seal of office.

_____ _____ _____
Signature of officer administering oath   Printed name of officer administering oath   Title of officer administering oath

OR

(2) Unsworn Declaration

My name is ___ Micheal E Jimerson ___, and my date of birth is ___ 5/20/69 ___.

My address is _____, _____, Henderson, TX, 75653, USA.
                (street)   (city)   (state) (zip code) (country)

Executed in ___ Rusk ___ County, State of ___ TX ___, on the ___ 8 ___ day of ___ January ___, 20 ___ 26 ___.
                                                                              (month)   (year)

_____
Signature of Candidate/Officeholder (Declarant)